

라인홀드 니버의 기독교 리얼리즘의 재구성

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• ABSTRACT •

Reconstruction of Reinhold Niebuhr's Christian Realism

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This study studies theological realism of Reinhold Niebuhr. This study provides an opportunity to think more broadly about the traditional 'realist ethics' used in Christian political theology. The Korean meaning of 'realism' or 'reality' can be interpreted in a variety of ways like 'exist,' 'realism,' 'fact,' 'straightforward,' 'status,' 'situation,' 'temporary,' 'phenomenon,' 'misery' and even 'reality of the kingdom of God,' which is given in grace beyond all conditions of reality. From this point of view, Niebuhr's theological realism opens the horizon for human existentialism, which allows us to interpret the present problems in the world in greater depth. This paper holds the meaning of the word 'reality,' expanding the horizon of meaning to suit the context of the context. Therefore, this paper presents a way for the concept of 'theological realism' or 'reality' understood by Niebuhr to go beyond the problem of political reality, to help build the theory of responsible self through the theory of existence associated with God, and, above all, public theology in this post-Corna19 era.

Key words: Realism, Christian Realism, War and Peace, Power, Reinhold Niebuhr

I. 들어가는 말

19 (pandemic)
EU
(color of covid19)
(realism)' (reality)'
(Realism)
(Reinhold Niebuhr)
(Augustine) '
(Martin Luther)

Yoder) ‘ , ‘
 ‘ , ‘

(Howard
 (Stanley Hauerwas)

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(reality) ‘ , ‘ , ‘ ,
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(reality)

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(reality)

(balance of power)

1)

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1) Reinhold Niebuhr, *Moral Man and Immoral Society: A Study of Ethics and Politics* (Charles Scribner's Sons, 1936), 232.

1 . *Leaves from the Notebook of a Tamed Cynic* (Willet, Clark and Colby, 1929), *Moral Man and Immoral Society: A Study of Ethics and Politics* (Charles Scribner's Sons 1936), *Beyond Tragedy*, (Charles Scribner's Sons, 1937), *Christianity and Power Politics* (Charles Scribner's Sons, 1940), *The Nature and Destiny of Man I: A Christian Interpretation* (Nisbet & Co, Ltd, 1941), *The Nature and Destiny of Man II: A Christian Interpretation* (Nisbet & Co, Ltd, 1941), *The Children of Light and the Children of Darkness* (London: Nisbet & Co., LTD, 1943), *The Contribution of Religion to Cultural Unity* (The Hazen Pamphlet, USA, 1945), *Discerning the Signs of the Times: Sermons for Today and Tomorrow* (New York: Charles Scribner's Sons, 1946), *Faith and History* (New York: Charles Scribner's Sons, 1949). URL=<https://archive.org/search.php?query=Reinhold%20Niebuhr> (2020. 6. 29.).

II. 도덕적 리얼리티로서의 리얼리즘

(moral realism)

.2)

(reality)

.3)

(reality)

2) Reinhold Niebuhr, *Interpretation of Christian Ethics* (Harper & Brothers, 1935), 8, 25, 29, 68.

“*Interpretation of Christian Ethics*”

‘pdf file’

‘plain text’ pdf . PDF by ANGEL (realnost-2005@yandex.ru), URL=[https://spiritual-minds.com/religion/philosophy/Niebuhr,%20Reinhold%20-%20Interpretation%20Of%20Christian%20Ethics%20\(Philosophy,%20Theology\)%20\(Christian%20Library\).pdf](https://spiritual-minds.com/religion/philosophy/Niebuhr,%20Reinhold%20-%20Interpretation%20Of%20Christian%20Ethics%20(Philosophy,%20Theology)%20(Christian%20Library).pdf) (2020.6.29.)

3) Reinhold Niebuhr, *Leaves from the Notebook of a Tamed Cynic* (Willet, Clark and Colby, 1929), 15-17. 75.

4) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 25.

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 .5)
 ,
 .6)
 7)
 , (John Locke) “ (thinking thing)”
 .8)
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5) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation* (Nisbet & Co., Ltd, 1941), 142-143.
 Immanuel Kant, *Critique of Pure Reason*, Book II, Ch, 11, par, 4.

6) , 143. (Martin Burber) ‘ (Thou)’

7) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 25.

8) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation*, 75.
 . John Locke, *An Essay Concerning Human Understanding*, Book II, ch. 25.

9) , 84. (Hegel) (Bosanquet)

. Roger Holmes, *The Idealism of Giovanni Gentile*, 175;
The Philosophical Theory of the State, 140.

10) , 97. “ ”

“ (freedom of spirit)”

11)

(realism)

III. 계시의 리얼리즘

11) , 102.

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 “ ” 12)
 (reality)
 , (reality)
 13)

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 (private), (public)
 , (reality) ,
 14)

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 ” 15)

12) , 64.
 13) , 144.
 14) , 136. “ ” ,
 “ ”
 . Reinhold Niebuhr, *Beyond Tragedy*
 (Charles Scribner's Sons, 1937), 294.
 15) Reinhold Niebuhr, *The Nature and Destiny of Man II: A Christian Interpretation*

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 , 16)
 “ ”
 ‘ (myth)’
 (mysticism) , ,
 “ ” ‘
 (negation)’ “
 (good) ”
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 , 17)
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 ” (Thou)

(Nisbet & Co., Ltd, 1941), 7.

(Stocism)

, 7. ,

. Reinhold Niebuhr, *Discerning the Signs of the Times: Sermons for Today and Tomorrow* (New York: Charles Scribner's Sons, 1946), 130.

16) Reinhold Niebuhr, *The Nature and Destiny of Man II: A Christian Interpretation*. 8.

17) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation*, 145-146. ‘ ’ (Mercer)

. Mercer, *Nature Mysticism*, 10.

18)

(Martin Burber)

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18) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation*, 139.

19) , 143. . *Koenigtum Gottes*, 91.

20) , 141.

21) Reinhold Niebuhr, *Discerning the Signs of the Times: Sermons for Today and*

IV. 하나님의 자유와 인간의 자유로서의 리얼리즘

22)

(history)

23)

24)

Tomorrow, 90.

22) *Moral Man and Immoral Society: A Study of Ethics and Politics*, 275-277.

23) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation*, 172.

24) Martin Luther, *Commentary on Genesis*, Part, II, v, 26ff.

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24) Reinhold Niebuhr, *The Nature and Destiny of Man II: A Christian Interpretation*, 74. ‘ ’ Charles Hartshorne *The Vision of God* ‘ ’ ‘ - ’ ‘ - ’

25) , 94, 99.

26) , 118-119.

27) , 130.

28) , 130.

29) Reinhold Niebuhr, *Discerning the Signs of the Times: Sermons for Today and Tomorrow*, 90.

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 .30)
 , “ ”
 .31) (passion)
 , (passion)
 , (Spinoza) (Descartes),
 (Leibnitz) ,
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 “ ”
 , .32)
 ‘ (original righteousness)’ ,
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 .33)
 “ ”
 , “
 (Pax Romana)” ,
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 .34)

30) Reinhold Niebuhr, *Christianity and Power Politics*, 203-204.

31) , 206.

32) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation* (Nisbet & Co., Ltd, 1941), 122-123.
 Spinoza, *Ethics*, Part IV, Prop. LIV.

33) , 296.

34) Reinhold Niebuhr, *Faith and History* (New York: Charles Scribner's Sons, 1949), 221-222, (Pax Romana) ,

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37) “
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”38)
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’ , 222.

35) , 20.
36) , 20-21.
37) , 27.
38) , 27.
39) , 67.
40) , 139.

V. 십자가와 하나님 나라의 역사적 리얼리즘

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41) Reinhold Niebuhr, *Christianity and Power Politics*, 143.

42) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 63.

43) Reinhold Niebuhr, *The Irony of American History* (New York: Charles Scribner's Sons, 1952), 43.

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, “ ”

. 46)

. 47)

(ideal)

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. 49)

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44) , 49.

45) , 82.

46) Reinhold Niebuhr, *The Self and the Dramas of History* (New York: Charles Scribner's Sons, 1955), 116. *The Self and the Dramas of History*

, pdf
Religion-online, URL=<http://media.sabda.org/alkitab-2/Religion-Online.org%20Books/Niebuhr%2C%20Reinhold%20-%20The%20Self%20and%20the%20Dramas%20of%20History.pdf>(2020,6,29.)

47) Reinhold Niebuhr, *Christianity and Power Politics*, 183-184.

48) Reinhold Niebuhr, *Leaves from the Notebook of a Tamed Cynic*, 106.

49) , 145.

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50) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 65.

51) Reinhold Niebuhr, *Beyond Tragedy*, 5.

52) , 19-20.

53) , 20.

‘transmutation’ . , 20.

54) , 24.

“ (the reality of original sin)”

56)

“ (reality) ”57)

(existence)

“ ” 58)

59)

“ ”60)

61)

55) , 64.

56) , 141.

57) , 185.

58) , 190.

59) , 210.

60) , 257.

61) , 24.

VI. 정치적 리얼리티로서의 리얼리즘

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 (Justice)
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 (vitality) (form), ,
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 (Freudism)’⁶³⁾
 (reality) “
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62) ,
 63) Reinhold Niebuhr, *The Nature and Destiny of Man I: A Christian Interpretation*, 56.
 64) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 25.

, (reality)
 (65)
 “ ”
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 (66)
 , “ (ahimsa)”
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 ” (67)
 (Adam Smith)
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 ”(68)
 (69),
 (Karl Marx)
 ,70) “
 ” (Laski)
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 (71)

65) Reinhold Niebuhr, *Beyond Tragedy* (Charles Scribner's Sons, 1937), 231.
 66) Reinhold Niebuhr, *Christianity and Power Politics* (Charles Scribner's Sons, 1940), 39.
 67) *Moral Man and Immoral Society: A Study of Ethics and Politics*, 244.
 68) , 143.
 69) , 182.
 70) Reinhold Niebuhr, *Beyond Tragedy*, 243.
 71) *Moral Man and Immoral Society: A Study of Ethics and Politics*, 163.
 . Harold Laski, *Communism*, 250.

.72)

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.73)

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- 72) Reinhold Niebuhr, *Christianity and Power Politics*, 91.
- 73) Reinhold Niebuhr, *Discerning the Signs of the Times: Sermons for Today and Tomorrow*, 86.
- 74) Reinhold Niebuhr, *The Irony of American History* (New York: Charles Scribner's Sons, 1952), 19. 59. (New England Calvinism) (Virginian Deism) (Jeffersonianism)
- 75) Reinhold Niebuhr, *Discerning the Signs of the Times: Sermons for Today and Tomorrow*, 30.

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VII. 나가는 말: 코로나19 시대의 니버의 신학적 리얼리즘

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20

19 (normal)
?

(ideal) “ []

”76)

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76) Reinhold Niebuhr, *Interpretation of Christian Ethics*, 9.

(transmutation)

(historical)

19

(fact)

.77)

77) Reinhold Niebuhr, *Faith and History*, 73.

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논문투고일: 2020년 06월 30일

심사개시일: 2020년 07월 21일

게재확정일: 2020년 08월 04일

• 국 문 초 록 •

본 연구는 니버의 신학적 리얼리즘에 대해서 연구한다. 본 연구는 기독교정치 신학에서 사용하는 전통적인 ‘현실주의 윤리’를 보다 광의적으로 확대하여 생각할 수 있는 계기를 제공한다. 리얼리즘 또는 이와 연관된 리얼리티(reality)의 한국어 의미는 ‘현실’이나 ‘실재’의 의미를 넘어 다양하게 해석될 수 있는데, 그것은 ‘존재’, ‘실제’, ‘사실’, ‘직시’, ‘상태’, ‘상황’, ‘일시성’, ‘현상’, 심지어 ‘참상’, 그리고 현실의 모든 조건을 넘어 은혜로 주어지는 ‘궁극적 이상’인 ‘하나님 나라의 실재’로도 그 의미지평을 확대되기도 한다. 이런 관점에서 니버의 신학적 리얼리즘은 인간이 구성하고 있는 현재 세계 내 문제를 보다 심층적으로 해석할 수 있는 인간 존재론의 지평을 열어준다. 즉, 니버의 리얼리즘은 역사와 인간 존재, 정치 경제적 현실, 문화, 그리고 더 나아가 하나님의 세계에 대한 궁극적인 의미와 연관이 된다. 본 연구는 현재 세계 내 정치윤리적인 현실적인 관점에서 접근하되, 리얼리즘이나 리얼리티에 대한 보다 광의적이고 심층적인 해석을 통해 인간의 역사와 문명에 대한 반성과 함께 책임을 묻는다. 본 논문은 니버의 ‘현실주의’라는 개념 대신 ‘리얼리즘’으로 통일하며 일반적으로 ‘실재’ 또는 ‘현실’로 해석되는 리얼리티(reality) 개념도 문맥의 상황에 맞게 적절하게 의미의 지평을 확대해서, ‘리얼리티’라는 단어의 의미를 유지한다. 따라서 본 논문은 니버가 이해하는 ‘신학적 리얼리즘’이나 ‘리얼리티’의 개념이 정치적 현실의 문제를 넘어서, 신과 연관된 존재론을 통하여 책임적 자아, 그리고 무엇보다도 포스트 코로나19 시대에 공공신학의 이론을 구축하는 데에 도움이 되는 길을 제시한다.

주제어: 리얼리즘, 기독교 현실주의, 전쟁과 평화, 권력, 라인홀드 니버
