

한국 사회의 능력주의 현상에 대한 이해와 기독교 윤리적 제안

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V. 나오는 말

• ABSTRACT •

Understanding of Meritocratic Phenomenon in Korean Society and Suggestion of Christian Ethics

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In modernization, Western society conceives an idea of justice as distributing advantages and disadvantages to individuals by individual's share. In capitalism, the idea of justice has become a universal belief that the distribution should accord with each individual's merit. This belief is called meritocracy which in today's society is believed to be an idea of achieving distributive justice upon which all can agree. However, modern meritocracy conceals an unequal structure.

This paper shows the meritocratic unfairness and the necessity of forgiveness and consolation for the concept of distributive justice as the righteousness of God. To this end, first, this research shows that there is an unequal structure in meritocratic ideology, which evolves into sentiments of hatred and discrimination in Korean society. Second, according to Thomas Picketty, hereditary middle class and succession of wealth have always existed in meritocracy. Third, I will confirm that the similarity between the spirit of capitalism and Protestant ethics is no longer valid within financial capitalism.

Key words: Meritocracy, Hereditary Property, Positive Discrimination, Social Darwinism, Consciousness of Merit

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19) [?], 159-161.

20) [?], [?], (: [?], 2021), 758.

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23) Hayek, Friedrich A., 『 , (: , 1990), 187.

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〈표 1〉 시대별 지역별 자본소유의 불평등³⁰⁾



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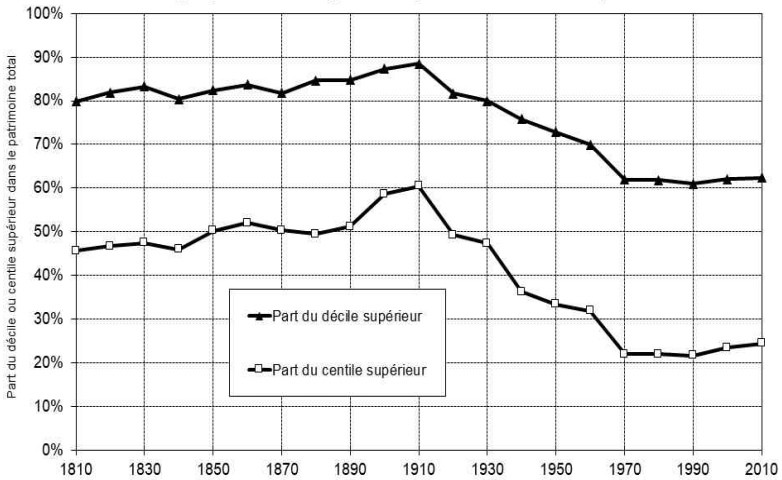
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〈표 2〉 프랑스에서의 부의 불평등, 1810~2010³²⁾

Graphique 10.1. L'inégalité des patrimoines en France, 1810-2010



Lecture: le décile supérieur (les 10% des patrimoines les plus élevés) détenait 80%-90% du patrimoine total dans les années 1810-1910, et 60%-65% aujourd'hui. Sources et séries: voir piketty.pse.ens.fr/capital21c.

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